

**Democratic Services**

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**To: All Members of the Planning, Transport and Environment Policy Development and Scrutiny Panel**

Councillor Marie Longstaff  
Councillor Caroline Roberts  
Councillor Malcolm Hanney  
Councillor Geoff Ward  
Councillor Ian Gilchrist  
Councillor David Martin  
Councillor Douglas Nicol

Cabinet Member for Homes & Planning: Councillor Tim Ball  
Cabinet Member for Transport: Councillor Roger Symonds  
Cabinet Member for Neighbourhoods: Councillor David Dixon

Chief Executive and other appropriate officers  
Press and Public

Dear Member

**Planning, Transport and Environment Policy Development and Scrutiny Panel: Tuesday, 11th September, 2012**

You are invited to attend a meeting of the **Planning, Transport and Environment Policy Development and Scrutiny Panel**, to be held on **Tuesday, 11th September, 2012 at 2.00 pm** in the **Council Chamber - Guildhall, Bath**.

The agenda is set out overleaf.

Yours sincerely



Mark Durnford  
for Chief Executive

**If you need to access this agenda or any of the supporting reports in an alternative accessible format please contact Democratic Services or the relevant report author whose details are listed at the end of each report.**

*This Agenda and all accompanying reports are printed on recycled paper*

## NOTES:

- 1. Inspection of Papers:** Any person wishing to inspect minutes, reports, or a list of the background papers relating to any item on this Agenda should contact Mark Durnford who is available by telephoning Bath 01225 394458 or by calling at The Guildhall, Bath (during normal office hours).
- 2. Public Speaking at Meetings:** The Council has a scheme to encourage the public to make their views known at meetings. They may make a statement relevant to what the meeting has power to do. They may also present a petition or a deputation on behalf of a group. Advance notice is required not less than two full working days before the meeting (this means that for meetings held on Wednesdays notice must be received in Democratic Services by 4.30pm the previous Friday)

The public may also ask a question to which a written answer will be given. Questions must be submitted in writing to Democratic Services at least two full working days in advance of the meeting (this means that for meetings held on Wednesdays, notice must be received in Democratic Services by 4.30pm the previous Friday). If an answer cannot be prepared in time for the meeting it will be sent out within five days afterwards. Further details of the scheme can be obtained by contacting Mark Durnford as above.

- 3. Details of Decisions taken at this meeting** can be found in the minutes which will be published as soon as possible after the meeting, and also circulated with the agenda for the next meeting. In the meantime details can be obtained by contacting Mark Durnford as above.

Appendices to reports are available for inspection as follows:-

**Public Access points** - Riverside - Keynsham, Guildhall - Bath, Hollies - Midsomer Norton, and Bath Central, Keynsham and Midsomer Norton public libraries.

**For Councillors and Officers** papers may be inspected via Political Group Research Assistants and Group Rooms/Members' Rooms.

- 4. Attendance Register:** Members should sign the Register which will be circulated at the meeting.
- 5. THE APPENDED SUPPORTING DOCUMENTS ARE IDENTIFIED BY AGENDA ITEM NUMBER.**
- 6. Emergency Evacuation Procedure**

When the continuous alarm sounds, you must evacuate the building by one of the designated exits and proceed to the named assembly point. The designated exits are sign-posted.

Arrangements are in place for the safe evacuation of disabled people.

**Planning, Transport and Environment Policy Development and Scrutiny Panel - Tuesday,  
11th September, 2012**

**at 2.00 pm in the Council Chamber - Guildhall, Bath**

**A G E N D A**

1. WELCOME AND INTRODUCTIONS

2. EMERGENCY EVACUATION PROCEDURE

The Chair will draw attention to the emergency evacuation procedure as set out under Note 6.

3. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS

4. DECLARATIONS OF INTEREST

At this point in the meeting declarations of interest are received from Members in any of the agenda items under consideration at the meeting. Members are asked to indicate:

(a) The agenda item number in which they have an interest to declare.

(b) The nature of their interest.

(c) Whether their interest is **a disclosable pecuniary interest** or an **other interest**,  
(as defined in Part 2, A and B of the Code of Conduct and Rules for Registration of Interests)

Any Member who needs to clarify any matters relating to the declaration of interests is recommended to seek advice from the Council's Monitoring Officer before the meeting to expedite dealing with the item during the meeting.

5. TO ANNOUNCE ANY URGENT BUSINESS AGREED BY THE CHAIRMAN

6. ITEMS FROM THE PUBLIC OR COUNCILLORS - TO RECEIVE DEPUTATIONS, STATEMENTS, PETITIONS OR QUESTIONS RELATING TO THE BUSINESS OF THIS MEETING

At the time of publication no notifications had been received.

7. MINUTES - 26TH JULY 2012 (Pages 7 - 16)

8. CABINET MEMBER UPDATE (20 MINUTES)

This item gives the Panel an opportunity to ask questions to the Cabinet Member(s) and for them to update the Panel on any current issues.

9. GYPSIES, TRAVELLERS AND TRAVELLING SHOWPEOPLE SITE ALLOCATIONS DEVELOPMENT PLAN DOCUMENT (DPD) (20 MINUTES)

The Panel will receive a verbal update on this matter by the Cabinet Member and lead officers associated with the report.

10. CONCEPT STATEMENTS FOR MOD SITES IN BATH (40 MINUTES) (Pages 17 - 70)

This report presents the revised MoD Concept Statements following consideration of the issues arising from public consultation. It also provides a response to the request made at a previous Cabinet meeting relating to the implications of further raising the sustainable construction standards applicable to the sites.

11. CITY OF BATH WORLD HERITAGE SITE SETTING SUPPLEMENTARY PLANNING DOCUMENT (30 MINUTES) (Pages 71 - 76)

This report is to provide an update on the progress of the draft Supplementary Planning Document. Comments are sought from the Planning, Transport and Environment Panel for the proposed course of action given in Appendix 1 in response to the consultation. The proposed changes to the consultation draft will be reported to Cabinet on 14th November 2012 for consideration in order to enable preparation of the final version of the document for adoption as a Supplementary Planning Document.

12. 20MPH SPEED LIMITS IN RESIDENTIAL ROADS - UPDATE (30 MINUTES) (Pages 77 - 80)

This briefing paper has been produced to update the Panel on the progress of this project.

13. PANEL WORKPLAN (Pages 81 - 92)

This report presents the latest workplan for the Panel (Appendix 1).

The Committee Administrator for this meeting is Mark Durnford who can be contacted on 01225 394458.